

**Date of meeting** Monday, 12th October, 2020  
**Time** 7.00 pm  
**Venue** Licensing and Public Protection - Virtual Meeting - Conference  
**Contact** Geoff Durham 742222



**NEWCASTLE  
UNDER LYME**

**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

# Licensing & Public Protection Committee

## AGENDA

### PART 1 – OPEN AGENDA

#### PART 1 - PUBLIC PROTECTION (CLOSED)

**1 DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

**2 MINUTES OF PUBLIC PROTECTION SUB-COMMITTEE MEETINGS (Pages 5 - 16)**

To consider the minutes of the Public Protection Sub-Committees which have met since the previous Licensing and Public Protection Committee.

#### PART 2 - LICENSING

**3 APOLOGIES**

**4 DECLARATIONS OF INTEREST IN RELATION TO LICENSING MATTERS**

To receive declarations of interest from Members on items contained within the agenda

**5 MINUTES OF PREVIOUS MEETING (Pages 17 - 20)**

**6 STATEMENT OF LICENSING POLICY 2020-2025 (Pages 21 - 86)**

**7 CUMULATIVE IMPACT ASSESSMENT (Pages 87 - 90)**

**8 LICENSING FEES AND CHARGES 2021-2022 (Pages 91 - 96)**

**9 MINUTES OF LICENSING SUB COMMITTEE MEETINGS (Pages 97 - 98)**

To consider the minutes of the Licensing Sub-Committees which have met since the previous Licensing and Public Protection Committee.

**FIVE MINUTE BREAK**

**PART 3 - PUBLIC PROTECTION (OPEN)**

**10 DECLARATIONS OF INTEREST IN RELATION TO PUBLIC PROTECTION MATTERS**

To receive declarations of interest from Members on items contained within the agenda

**11 STATUTORY TAXI AND PRIVATE HIRE STANDARDS AND POLICY (Pages 99 - 188)**

**12 DRAFT TAXI FEES AND CHARGES 2021-2022 (Pages 189 - 194)**

**13 DOG CONTROL ORDER (Pages 195 - 212)**

**14 URGENT BUSINESS (Pages 213 - 216)**

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

**(1) PUBLIC PROTECTION SUB-COMMITTEE ROTA**

The item is considered urgent due to the number of Sub-Committees being held before the next scheduled meeting of this Committee

**Members:** Councillors Simon White (Chair), Graham Hutton (Vice-Chair), Mark Olszewski, John Cooper, Sylvia Dymond, Gill Heesom, Tony Kearon, Andrew Parker, Stephen Sweeney, June Walklate, Jill Waring, Gillian Williams, John Williams, Ruth Wright and Dave Jones

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

**SUBSTITUTE MEMBER SCHEME (Appendix 9, Section 4 of Constitution)**

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members:	Julie Cooper	John Tagg
	Gary White	Sue Moffat
	Trevor Johnson	Silvia Burgess
	Paul Northcott	Ian Wilkes
	Marion Reddish	

*If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:*

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

## ONLINE COMMITTEE MEETING JOINING INSTRUCTIONS

This meeting will be held virtually using Zoom.

### Watching the Meeting

You can attend the meeting in the following ways:

Web: <https://us02web.zoom.us/j/89618267117>

Using the Zoom App

Telephone: 0330 088 5830 or 0131 460 1196

The Conference ID for telephone and Zoom App users is: 896-1826-7117

You do not require a password or pre-registration to access this committee meeting. Please note, as an attendee you will only be able to watch the meeting. You will not be able to vote, ask questions or discuss the materials presented to the committee.